

## Letter for Insurance Cover

ALL COMMUNICATIONS TO BE ADDRESSED TO THE BRANCH MANAGER.

*The Motor Union Insurance Company Ltd.*

*Under the auspices of the*



*Automobile Association*

*Telegrams:*  
MOTUNICON, BOURNEMOUTH.

*Telephone:*  
BOURNEMOUTH 4300-1.

BRANCH MANAGER.  
LEONARD D. JEHU, A.C.I.I.

WHEN WRITING OR TELEPHONING PLEASE QUOTE	
T/A	
FIRE	DEPT.

*212, Old Christchurch Road,  
Bournemouth.*

27th September, 1938.

F. Parsons, Esq.,  
Spilsbury Farm,  
Tisbury,  
Wilts.

Dear Sir,

RE: POLICY E. 4912591 - F. PARSONS.

With further reference to the renewal of this policy, we now have pleasure in enclosing this document, duly endorsed to cover Agricultural Implements to the value of £50, which we trust you will find in order.

Yours faithfully,

LEONARD D. JEHU.

BRANCH MANAGER.

Enc.

### OPC Note:

The original of this letter is held by the website administrator who would gladly pass it on for a small donation to the website fund to a proven family member

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